HOUSE OF REPRESENTATIVES, U.S.

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MEMORIAL TO THE REVEREND JOHN L. DEATON—ADDRESS BY THEODORE R. McKELDIN

EXTENSION OF REMARKS OF

HON. EDWARD A. GARMATZ
of Maryland

IN THE HOUSE OF REPRESENTATIVES

Monday, June 26, 1961

U.S. GOVERNMENT PRINTING OFFICE

Edward A. Garmatz
M. C.

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United States of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 87th CONGRESS, FIRST SESSION

Memorial to the Reverend John L. Deaton—Address by Theodore R. McKeldin

EXTENSION OF REMARKS

OF

HON. EDWARD A. GARMATZ

OF MARYLAND

IN THE HOUSE OF REPRESENTATIVES

Monday, June 26, 1961

Mr. GARMATZ. Mr. Speaker, very appropriately, Father's Day, June 18, was selected by the Adult Bible Classes of Christ Lutheran Church in my district in Baltimore, as an opportune time to memorialize a former pastor. The Reverend John L. Deaton, D.D., served as pastor of Christ Church for more than 25 years, but the impact of his ministry on his congregation and the community will remain as long as the church does.

The former Governor of Maryland, Theodore R. McKeldin, was privileged to be the speaker before the Adult Bible Classes on that occasion and I think his remarks will be of interest to all members of the Congress. Therefore, I wish to insert them in the Appendix for their perusal:

ADDRESS OF THEODORE R. MCKELDIN, CHRIST LUTHERAN CHURCH, ADULT BIBLE CLASSES, SUNDAY, JUNE 18, 1961

There could be no more fitting occasion than Fathers' Day for paying tribute to John LeRoy Deaton—father of a family, father of a flock, father of innumerable ideas to bless and better his community, he comes easily within the scope of the injunction in the Apochrypha, "Let us now praise famous men and the fathers that begat us."

Himself the son of a minister, he was the father of the Reverend L. Crosby Deaton, pastor of the Church of the Holy Comforter; of Dr. Hugh L. Deaton, resident in heart surgery at Duke University; and of Barbara Jane Deaton, now the wife of Dr. William Anderson, child specialist. Each of his children is in some way dedicated to the service of humanity, to ministry, either to the souls or to the bodies of men. So we can apply to him a verse of the song that Kipling wrote, beginning with the words I have quoted:

> "Let us now praise famous men"—
> Men of little showing—
> For their work continueth,
> And their work continueth,
> Broad and deep continueth,
> Greater than their knowing.

Certainly that is true of Dr. Deaton. Last week we dedicated a beautiful plaque to his memory; but in truth not merely the plaque, but this whole church is his monument; and we might write here as is written of the architect, Christopher Wren, in St. Paul's in London, "If you seek his monument, look around you." But even the church is not his finest monument; it is to be found in the lives of the thousands of men and women whom his influence touched, turning them toward a nobler and richer life; for although they may not be aware of it, in them his work—

> "Broad and deep continueth,
> Greater than their knowing."

We have developed in this country the pleasant custom of bringing gifts to father on this day. But the act is symbolic. It represents a gift far greater than any that we can contrive that God gave long ago to every father worthy of the name. That gift was the privilege of contributing to the State citizens who will add to its power and its glory. And to a few, of whom Dr. Deaton was a conspicuous example, that privilege is not confined to those of his own household. A few, as pastor, which means shepherd, or as pedagogue, which means companion of youth, become spiritual and intellectual fathers of great numbers of men and women whose early training makes them the strength and safety of the state.

But the function of the father of a family cannot be fulfilled within the four walls of the home, nor that of the father of a flock within those of the temple. The successful molder of men must himself be a man of heroic mold. He need not be illustrious in the eyes of the world, but he must be of true metal in the eyes of God. For though he may never speak the words, in effect every child says to every father, "What you are thunders so that I cannot hear what you say."

Dr. Deaton knew this, and, knowing it, he remained the man of God on Monday as unmistakably as he was when he stood in the pulpit on Sunday. He was criticized for it by some who seem to think that a man should abandon plain speech and adopt a different language when he goes into the sanctuary. So they accused him of secularizing the pulpit when from it he denounced the evil he had encountered on the street. But his critics were of the same mind as those courtiers who were enraged when the prophet, Nathan, pointed at the guilty king, proclaiming, "Thou art the man." Criticism of that kind, to the understanding, is an order of merit.

Moreover, it was characteristic of this man of God that his boldness and vigor in denouncing evil were matched, and overmatched, by the same qualities in defending good. Dr. Deaton preached "Thou shalt," as often as "Thou shalt not." If material proof of that were needed, this church supplies it. Without his leadership, a leadership as wise as it was energetic, this building would never have been erected, nor would its membership ever have climbed to 3,000.

But the church is only one demonstration, a sample, so to speak, of his work. Nothing that he believed tended to enrich the lives of his people was denied his sympathetic interest. It might have nothing whatever to do with creed or dogma. It might be educational, or cultural, or merely physical, but if it contributed to the welfare and happiness of the people, he was its ardent supporter.

He knew that this city is not land and houses, but the men, women, and children who inhabit it, and he knew that their welfare and happiness is the one object to which all others should be subordinated. He knew, also, that the great obstacles in the way of achieving this object are blind greed and inert stupidity. Therefore he judged that in taking a vigorous and intelligent interest in civic affairs he was about his Master's business no less than when he administered the sacraments. I am sure that I do not mis-

represent him in asserting that as for his spiritual children he much preferred to see them honest and truthful, kindly and brave, than to see them letter perfect in the doctrines of Lutheranism.

Therefore he commanded the admiration and respect of honest men of all creeds while he lived; and now that he has gone to his reward they are happy to join in praising one whose work continueth, broad and deep, to the profit of us all, whether Greek or barbarian, bond, or free.

But that, while it is good, is not enough. Let us now praise famous men by all means, but let us not stop there. On this Father's Day, as we bring material gifts to a parent living and the gift of loving memory to one who is gone, let us not omit to pray to the giver of all good gifts for some share of the gift he gave to John LeRoy Deaton—the gift of being a wise and careful father to all his children, physical and spiritual, to the end that we, in turn, may give both to the kingdom of this world and to the kingdom of heaven men and women who shall be the support and stay of the earthly kingdom and sharers in the glory of the one that is to come.

For only so can we hope to discharge in full the duties of fatherhood, and gain the reward that men in time to come shall look upon our lives as we look upon that of the men whom we honor today. For the imperishable monument is not built of brick and stone, nor cast in bronze. It is carved in the hearts and memories of men and women, many not of our blood, and not even of our faith and creed, but nevertheless children of our Father in Heaven and our brothers on earth.

For although the modern poet spoke of "men of little showing," that applies to this world only. All the honors of this world are transient and many of them illusory. None of them is as real, as substantial, as is the honor of deserving what the old poet said of "the fathers that begat us." For, he continued, "The Lord hath wrought great glory by them, through His great power from the beginning," and can man attain to higher honor than to be the means of transmission through which the power of God hath wrought great glory in the earth?

But such men as Dr. Deaton do not go without their reward, even in this world. Nor is some share of it denied even to those of us who lack his great qualities of mind and heart if we share his determination to be what a father ought to be. On Father's Day, then, I counsel you to take with you the memory of what true fatherhood brings. For it is written:

"With their seed shall continually remain a good inheritance,
And their children are within the covenant.
Their seed standeth fast,
And their children for their sakes.
Their seed shall remain forever,
And their glory shall not be blotted out.
Their bodies are buried in peace;
But their name liveth forevermore."

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U.S. GOVERNMENT PRINTING OFFICE: 1961

DR. DEATON IS HONORED

Large Crowd Helps Mark 25-Year Pastorate

A congregation of nearly 900, three choirs, more than a dozen ministers, Mayor D'Alesandro and former Governor Theodore R. McKeldin honored the 25-year pastorate of the Rev. Dr. John L. Deaton at a special service last night at Christ English Lutheran Church.

"We look to our Mayor to help us have some slum clearance in our neighborhood some day," Dr. Deaton told the congregation predicting the future of the big church at South Charles and Hill streets will be "even harder than the past has been."

Members Moving

He cited the move of members of the parish to "the distant suburbs" and the "decline of public transportation on Sundays."

Presented a large basket of currency by the congregation, Dr. Deaton said of the gift: "It's the kind of salad any preacher would enjoy."

Among those who preceded him to the pulpit, besides the Mayor and Mr. McKeldin, who said he had "been coming to this church for 45 years," were the Rev. Roy L. Sloop, pastor of Trinity Lutheran Church, Newport News, Va., and the Rev. Dr. J. Frank Fife, president of the Evangelical Lutheran Synod of Maryland.

The text of Mr. McKeldin's address was an answer he said a Washington and Lee University professor gave an old alumnus who noted the examination had not change in 45 years: "The questions don't change—only the answers."

Mr. McKeldin, a mayoralty candidate, reminded the congregation he was not, at the moment, an office-holder.

Dr. Fife said the real testimonial to Dr. Deaton was the size of the congregation, since the service was "competing with Ed Sullivan and Steve Allen."

The 8 P.M. service was followed by a reception for Dr. Deaton in the church's Fellowship Hall.

At the reception, a portrait of the pastor by Leonard M. Bahr was unveiled by his 3-year-old granddaughter, Deborah Deaton.

Dr. Deaton is a member of the Board of Directors of the Council of Churches of Maryland and Delaware, and for three years he served as its president.

The Hickory (N.C.), native is on the board of the Legal Aid Bureau and is active in other community affairs.

HONORED AND PICTURED—The Rev. Dr. John L. Deaton's South Baltimore congregation celebrated his twenty-fifth anniversary as pastor of Christ English Lutheran Church last night. He holds his granddaughter, Deborah Deaton, 3.

provements on a basis of five years at the minimum.

"Baltimore city operates closer to a five-week basis.

"The Mayor suddenly pops up with a $56,000,000 loan program and says 'Hurry up and approve this, we want it on the ballot in May.'

"No private industry or government can operate efficiently with slap-dash procedure like that."

Meanwhile, headquarters of Mr. Grady and his running mates—Philip H. Goodman, for president of the City Council, and Dr. R. Walter Graham, for renomination as comptroller—announced the three-G ticket had been promised backing by these ten political clubs in the Sixth Councilmanic district:

Civics, Inc.; Carroll Democratic Club, Twenty-first Ward Democratic Club, Curtis Democratic Club, Washington Boulevard Democratic Club, Schwartz Democratic Club, Capitol Democratic Club, Cherry Hill Democratic Club, Twenty-third Ward Democratic Club and the Latin-American Club.

Others Backed

The ten clubs, the announcement said, also are backing the Grady-Goodman-Graham Sixth District slate of councilmanic candidates—William O. Hodges, Dominic Leone and M. Jack Marshall.

Gilbert Seidman, speaking for Civics, Inc., and its nine affiliates, said in a statement:

"Although we have supported Mayor D'Alesandro in the past, we feel it is time for a change. During his third term, his tax policies have been particularly hard on the small homeowners and working people of our district.

"In fairness to the Democratic party and the city it is time for him (Mr. D'Alesandro) to step aside. . . ."

Beall Testimonial Planned Tonight

A testimonial dinner for Senator Beall (R., Md.), sponsored by the Republicans in Action Committee, will be held at 6.30 o'clock tonight at the Green Spring Inn, Falls and Valley roads.

Gen. E. R. Quesada, administrator of the Federal Aviation Agency, will be the principal speaker.

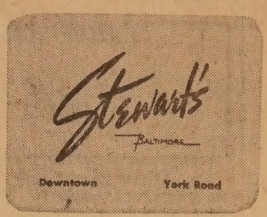
Mrs. Beall will represent her husband who is recuperating from a hernia operation at the Bethesda Naval Hospital.

Car Entered

Equipment worth $234 was taken from his car yesterday, Dr. Theodore Mandy, of the 3800 block West Rogers avenue, told police. The thief broke the wind vent and took a transitor radio, binoculars, a camera and wallet, Dr. Mandy said. The car was parked in the 800 block McDonough street.

SALE
Furniture and Bedding

Schuster's
LEx. 9-3088
"Since 1880"
414 North Howard Street
Open Thursday Night



washable, wrinkle-shedd

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exclusive with Stewart's!

Christ Lutheran Church

Baltimore, Maryland

A Service

Commemorating

The Twenty-fifth Anniversary

of

The Pastorate of John L. Deaton, D. D.

February 8, 1959

8:00 P.M.

PRELUDE—"Andante" (From "Violin Sonata") ..... *Mendelssohn*

PROCESSIONAL HYMN, NO. 198—"The Church's One Foundation"

INVOCATION: In the Name of the Father, and of the Son, and of the Holy Ghost. ℟. Amen.

PSALM NO. 1: (Read responsively)

Blessed is the man that walketh not in the counsel of the ungodly: nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord: and in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water: that bringeth forth his fruit in his season.

His leaf also shall not wither: and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment: nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

GLORIA PATRI: Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Luke 10:1-16

GREETINGS: His Honor, Thomas D'Alesandro, Jr., Mayor of Baltimore City

ANTHEM—"Because The Sky Is Very Blue" ..... *Curry*
Primary Choir

"Because the sky is very blue, Because the hills are kind; Christ, I would give my love to You, And the young thoughts of my mind. Because You dreamed a golden thing, Lived it and made it real; I would my lips could learn to sing, The gladness that I feel."

GREETINGS: The Rev. Roy L. Sloop, Pastor of Trinity Lutheran Church, Newport News, Va.

ANTHEM—"Psalm Of Praise" ..... *Darst*
Chapel Choir

"From all that dwell below the skies, Let the Creator's praise arise: Alleluia! Let the Redeemer's Name be sung, Thro' ev'ry land, by ev'ry tongue. Alleluia! Eternal are Thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore, Till suns shall rise and set no more. In ev'ry land begin the song, To ev'ry land the strains belong; In cheerful sounds all voices raise, And fill the world with loudest praise. Alleluia!

GREETINGS: Mr. Theodore R. McKeldin

HYMN, NO. 382—"Take My Life, And Let It Be"

GREETINGS: Dr. J. Frank Fife, President of the Evangelical Lutheran Synod of Maryland

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM—"Blessed Are They That Dwell In Thy House"
Dickinson

"Blessed are they that dwell in Thy house. They will always be praising Thee. O God of Love, from whom all wisdom and beauty do proceed, We thank Thee for this church which our fathers have raised to Thy glory; And we pray that those who minister therein may ever in all ways make it the mirror of Thy purpose and a radiant home for the children of men, where Thy truth is proclaimed and Thy holiness revealed. Through Jesus Christ our Lord, Amen."

PRAYER

BENEDICTION

RECESSIONAL HYMN, NO. 197—"Glorious Things Of Thee Are Spoken"

THE REV. JOHN L. DEATON,

our Pastor, is the son of the late Dr. and Mrs. W. A. Deaton of Hickory, N. C. He received the degree of Bachelor of Arts from Lenoir Rhyne College in 1915 and that of Bachelor of Divinity from the Lutheran Theological Seminary in Philadelphia in 1918. Our Pastor was ordained by the Evangelical Lutheran Ministerium of Pennsylvania on May 22, 1918. In June of 1935, Lenoir Rhyne College conferred upon him the degree of Doctor of Divinity.

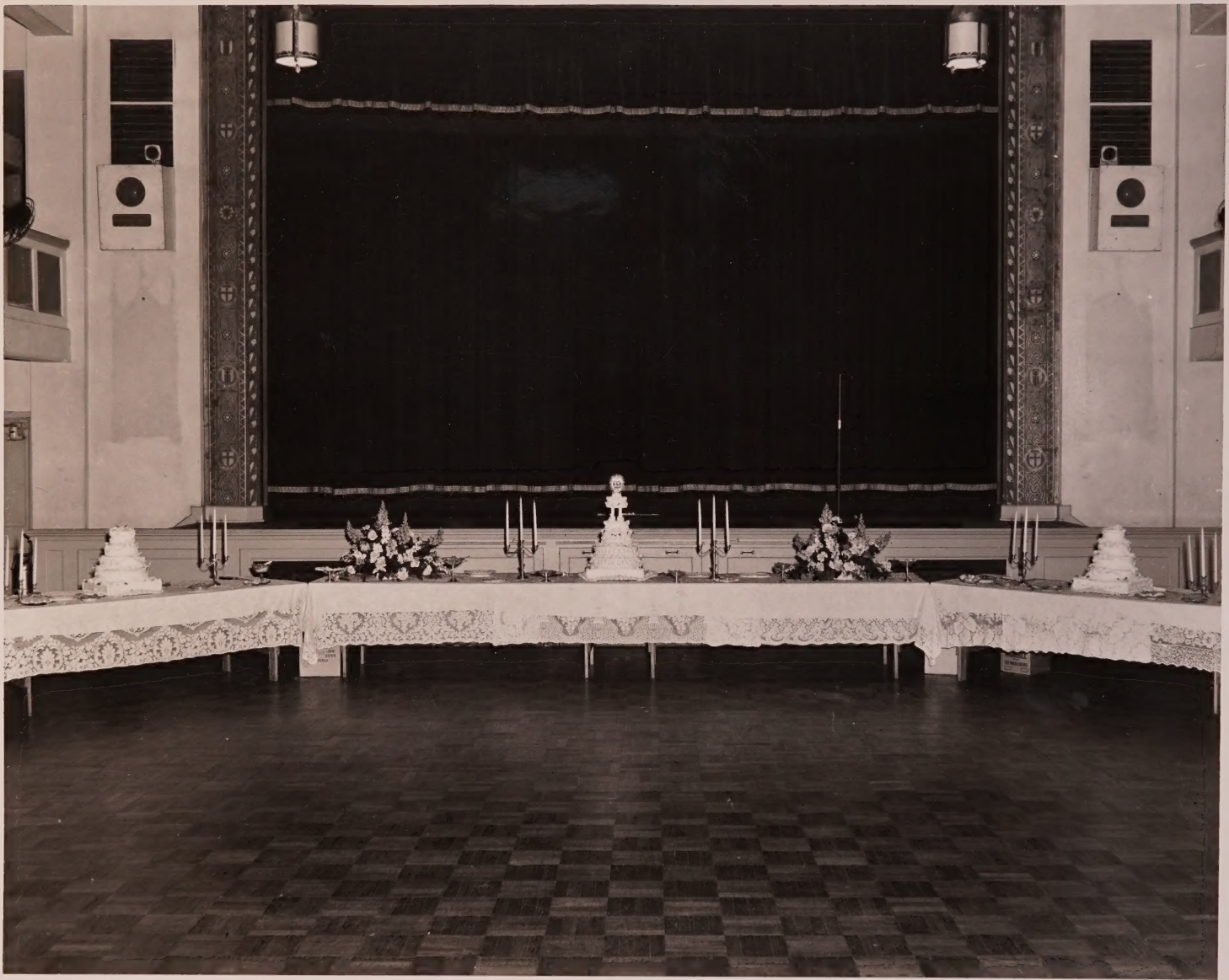
Dr. Deaton has served as pastor of the Lutheran Church of the Atonement, Wyomissing, Pa. and the Lutheran Church of the Advocate in Germantown, Philadelphia. He was installed as Pastor of Christ Church on Sunday, February 4, 1934. Dr. L. M. Zimmerman, Pastor Emeritus, presented the charge to the congregation, and Dr. J. Edward Harms, President of the Maryland Synod, the charge to the Pastor.

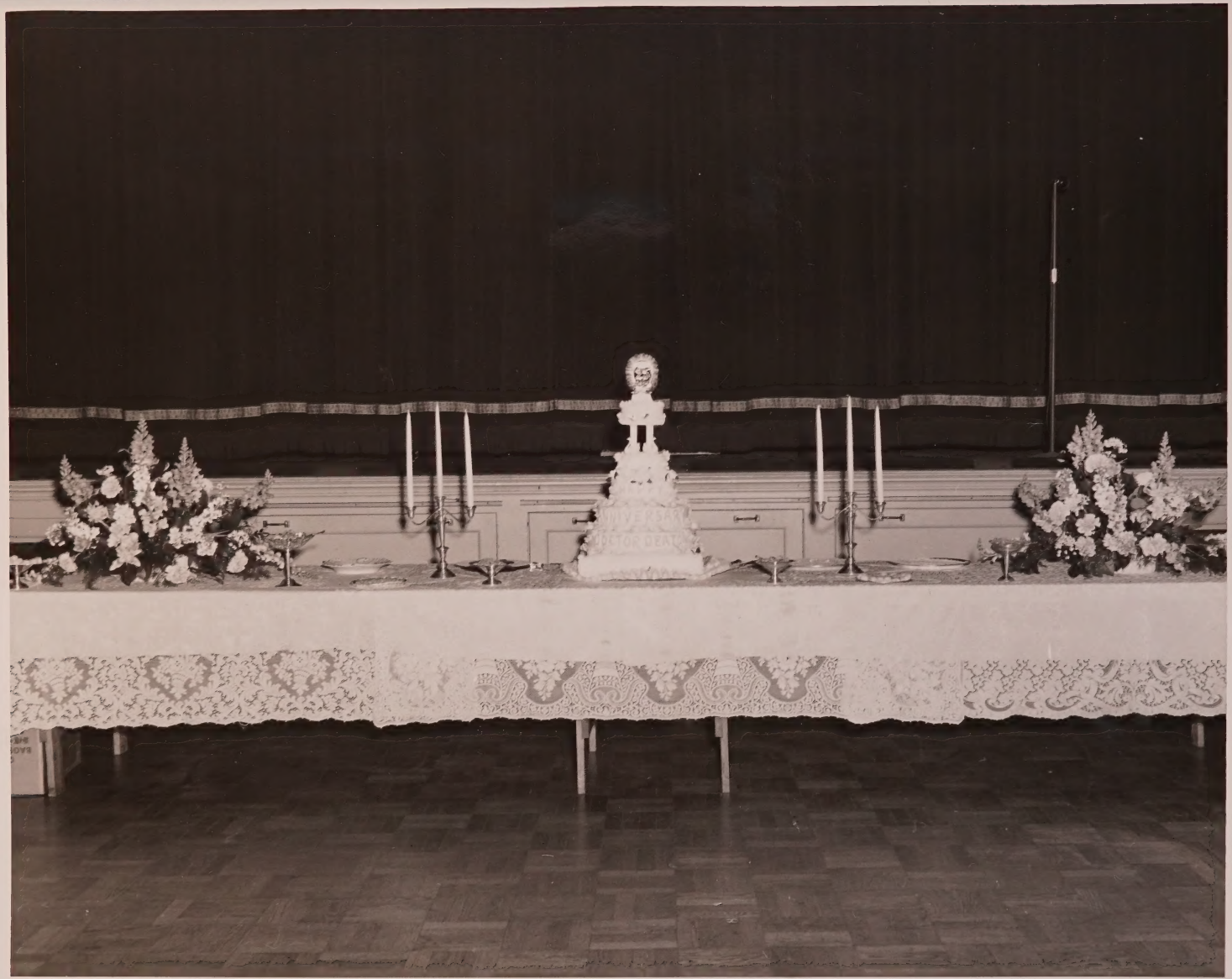
During his pastorate in our midst, our congregation has constructed the Leander M. Zimmerman Parish House, the annex to the Parish House, the new Church, and a parsonage. This period also witnessed the beginning of the weekly broadcast of the 11 A.M. Sunday Service.

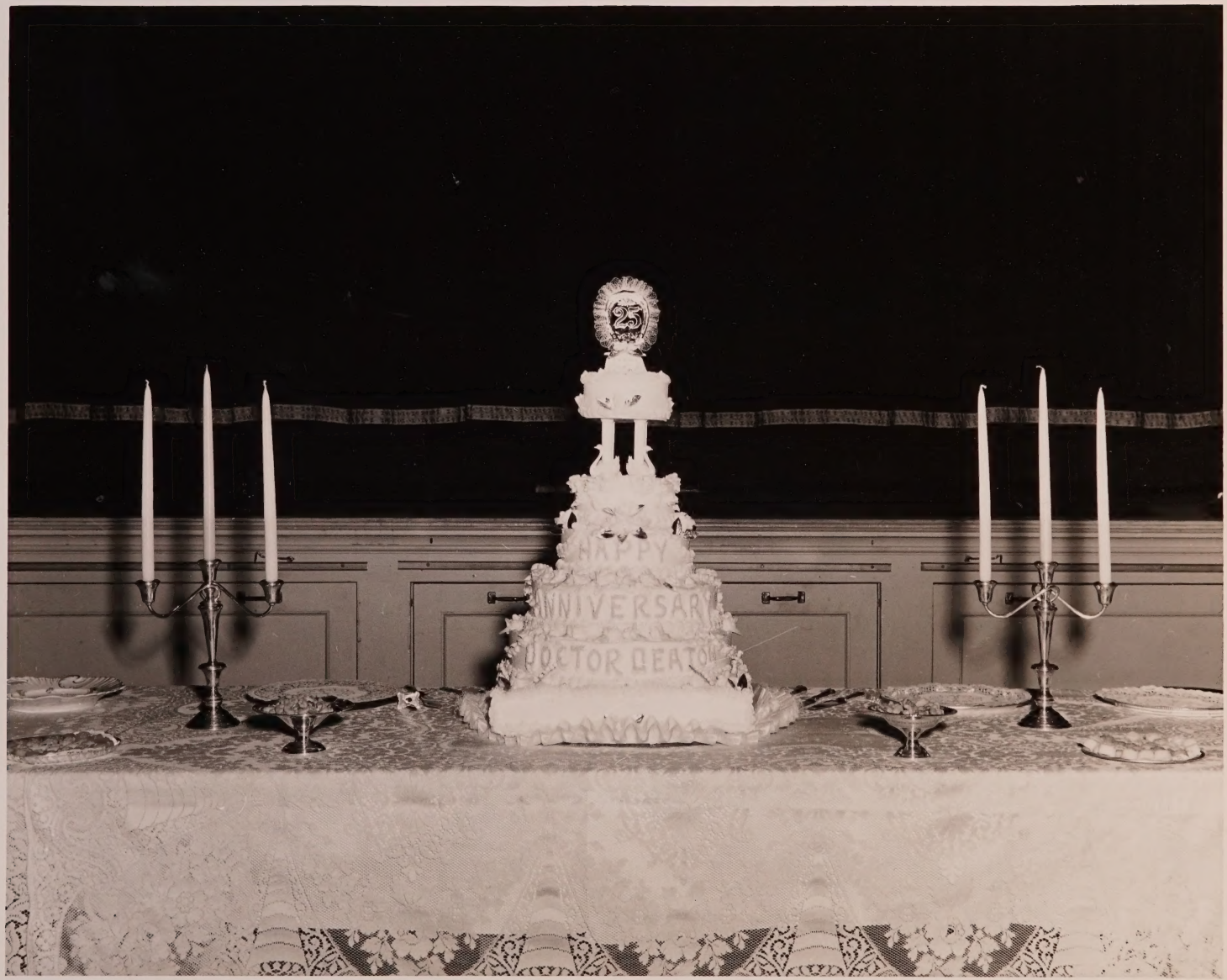
While Pastor of Christ Church, Dr. Deaton served for twelve years as a member of the Board of Education of the United Lutheran Church of America, and as President of that Board for eight years. For twenty years he was a member and for 13 years President of the Committee on Church Architecture of the United Lutheran Church in America, which is charged with the responsibility of reviewing plans for Churches and Church School Buildings. He has also served on the Directing Committee of the Christian Higher Education Year Appeal which successfully raised a goal of over six million dollars. Presently, Dr. Deaton is President of the Deaconess Board of the United Lutheran Church and a member of the Board of Trustees of Deaconess Motherhouse and Training Schools in Baltimore and Philadelphia.

Dr. Deaton is a member of the Board of Directors of the Council of Churches of Maryland and Delaware and for three years served as its President. He currently serves as a member of the Board of the Legal Aid Bureau, Inc. and actively participates in other community affairs.

The congregation prays that Dr. Deaton will continue to enjoy good health and fruitfulness in our blessed Lord's work.



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HAPPY
ANNIVERSARY
DOCTOR BEATO

MAY • 60

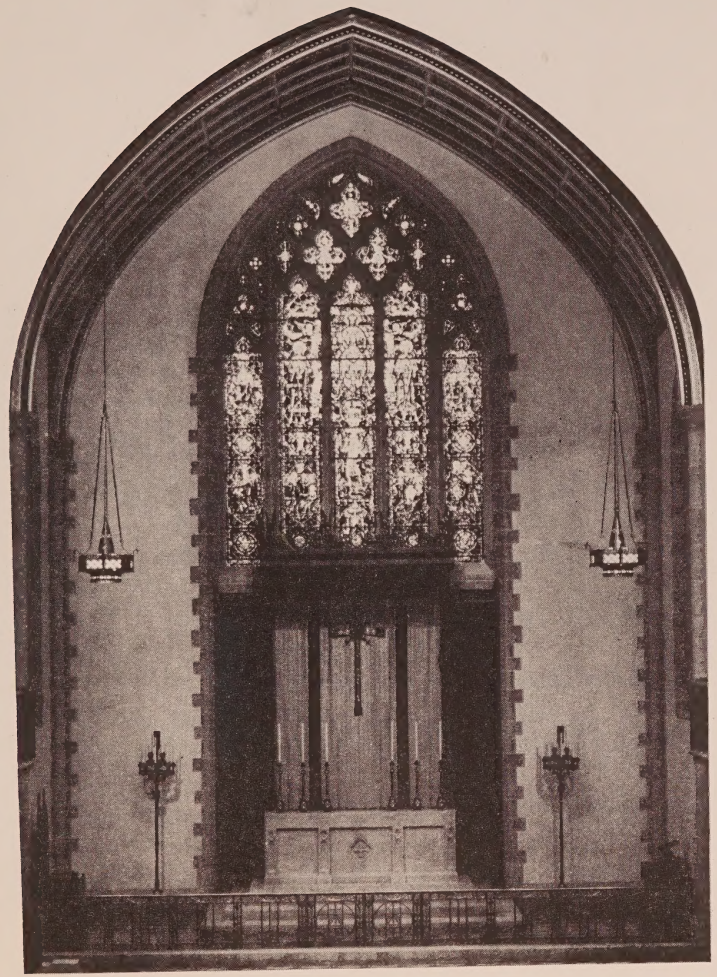
Taken by Edward
Warren
Confirmation Class
1960

MAY • 60

Taken by Edward Warren

Confirmation Class

1960



A Service of Christian Burial

for

The Rev. Dr. John L. Deaton, *Pastor,*

of

Christ Lutheran Church

Baltimore, Maryland

Order of Service

November 12, 1960

11 A. M.

The Prelude - "Komm Süsser Tod" ——— Bach

The Invocation, Page 253 (The congregation shall rise)

The Kyrie, Page 253

The Psalm, No. 91, Page 196 (Read responsively)

The First Lesson, Job 19:23-26

The Second Lesson, 2 Corinthians 5:1-9

The Final Lesson, John 14:1-6

The Hymn, No, 387 - "I Know That My Redeemer Lives"

The Sermon ——— The Rev. Dr. Carl C. Rasmussen

The Prayer, Page 264 (Please kneel)

The Benediction

The Postlude - "Postlude" ——— Handel

Officiants:

The Rev. Dr. J. Frank Fife, Liturgist

The Rev. Dr. Carl C. Rasmussen, Preacher

The Rev. Rodney A. Gatzke, Liturgist Assistant

The family wishes to express to the members of the Church their sincere appreciation for the many messages of condolence and offers of assistance.

Phila. Pa.
Jan. 22, 1934.

My dear Miss Lingle:

I am sending the few facts about my life and work that you requested for the papers. It sounds rather boastful when I read them over. I hope that the people of Christ Church will not get the impression that I am trying to blow my horn. If you think that they should be toned down or omitted, don't hesitate to use the scissors.

As for that Luther League meeting, I shall take as my subject, "Mountain Movers." This business of moving has perhaps suggested it to me. I hope that we shall soon find a house and get moved before this Luther League meeting. Otherwise it is going to be quite inconvenient for me to be present.

We are anxiously looking forward to getting settled in your midst and to the happy work which I am confident we shall enjoy together.

With cordial greetings,

Sincerely yours,

John R. Stratton

Phila. Pa.
Jan. 29, 1934.

My dear Miss Lingle:

I am sending the few facts about my life
and work that you requested for the papers. It sounds rather
boastful when I read them over. I hope that the people of Christ
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settled in your midst and to the happy work which I am confident
we shall enjoy together.

With cordial greetings,

Sincerely yours,

H. C. Lingle

John L. Deaton is a son of the Rev. Dr.Deaton of Bonne, N.C. and the late Margaret P.Deaton. Most of his early life was spent at Hickory, N.C. where for twenty years his father was pastor of Bethany Lutheran Church. He was graduated with honors from Lenoir College located at Hickory N.C. His theological training was received at the Phila. Seminary from which he received the degree of B.D. Bachelor of Divinity in 1918. During his pastorate in Phila. he took postgraduate work for several years.

Pastor Deaton began his ministry in Wyomissing, Pa., a suburb of Reading. Under his leadership, the Lutheran Church of the Atonement grew from a mission of twenty-eight members to a self-sustaining congregation of four hundred members in five years. Also during this pastorate a beautiful gothic church was erected at a cost of $100,000.

In 1924 he became pastor of the Lutheran Church of the Advocate Germantown, Phila. Last Sunday marked the tenth anniversary of his pastorate in this church. During this decade this church has trebled its membership, was led out of the wilderness of debt, and is today one of the most active and flourishing congregations in Phila. It enjoys the distinction of having unusually large attendances at all services. At no time during the depression has it been necessary to reduce its budget, and in the last two years it has received by voluntary contributions fifteen thousand dollars additional for a building fund.

Mr.Deaton married Isabel B.Berger of Schuylkill Haven, Pa. and they have two boys, Crosby and Hugo.

John L. Deaton is a son of the Rev. Dr. Deaton of Boone, N.C.
and the late Margaret P. Deaton. Most of his early life was spent at
Hickory, N.C. where for twenty years his father was pastor of Bethany
Lutheran Church. He was graduated with honors from Wagner College
located at Hickory N.C. His theological training was received at the
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budget, and in the last two years it has by voluntary contributions
fifteen thousand dollars additional for a building fund.

Mr. Deaton married Isabel L. Berger of Rocky Hill Haven, Pa.
and they have two boys, Crosby and Hugo.

CHRIST ENGLISH LUTHERAN CHURCH

CHARLES and HILL STREETS -:- BALTIMORE 30, MD.

"THE CHURCH YOU CAN'T FORGET"

1887 - 1947

SIXTY YEARS OF SERVICE TO CHRIST AND HIS KINGDOM

SOUTH 2046

JOHN L. DEATON, D.D., PASTOR
L. M. ZIMMERMAN, D.D., LL.D., PASTOR EMERITUS

HOWARD O. BAILY, ASSISTANT PASTOR
SISTER JANET COINER, DEACONESS

Facts about John L. Deaton

53 years of age.

Father of three children, all of whom have received, or are receiving, their primary education in the Baltimore City Schools.

Fourteen years Pastor of Christ Lutheran Church, Charles and Hill Streets, serving 3000 parishoners located in every section of Baltimore.

President of the Council of Churches and Christian Education of Maryland and Delaware, representing 16 denominations and 1200 congregations.

Active in seeking to improve, moral and social conditions in the vicinity of churches and public schools. Under his leadership 14 saloons in South Baltimore were closed on Sunday and several applicants were refused permission to open.

President of the Board of Education of the United Lutheran Church in America with jurisdiction over fourteen Colleges and Seminaries.

Member of the Student Commission of the National Lutheran Council which promotes religious activity among the students of nearly all Colleges and Universities of the United States.

For twenty years a member, twelve years President, of the Committee on Church Architecture of the United Lutheran Church in America, charged with the responsibility of reviewing plans for Churches and Church School buildings.

Recently elected a director of the Baltimore Chapter of the American Red Cross.

January 22, 1948

CHRIST ENGLISH LUTHERAN CHURCH

CHARLES and HILL STREETS -:- BALTIMORE 30, MD.

"THE CHURCH YOU CAN'T FORGET"

1887 - 1947

SIXTY YEARS OF SERVICE TO CHRIST AND HIS KINGDOM

SOUTH 2046

JOHN L. DEATON, D.D., PASTOR
L. M. ZIMMERMAN, D.D., LL.D., PASTOR EMERITUS

HOWARD O. BAILY, ASSISTANT PASTOR
SISTER JANET COINER, DEACONESS

April 28, 1948

John L. Deaton, Pastor of Christ Lutheran Church, Baltimore; President of the Board of Education of the United Lutheran Church in America; a Director of the Student Service Commission of the United Lutheran Council; President of the Council of Churches and Christian Education of Maryland and Delaware; a member of the Board of Directors of the Baltimore Chapter of the American Red Cross and of the Baltimore Council of Social Agencies.

CHRIST ENGLISH LUTHERAN CHURCH

CHARLES and HILL STREETS -:- BALTIMORE 30, MD.

"THE CHURCH YOU CAN'T FORGET"

1887 - 1947

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L. M. ZIMMERMAN, D.D., LL.D., PASTOR EMERITUS

HOWARD O. BAILY, ASSISTANT PASTOR
SISTER JANET COINER, DEACONESS

Our guest speaker this afternoon is one of the most active and beloved clergymen of our city. Those familiar with his many activities marvel at his tremendous capacity for work and getting "things done."

In addition to ministering to the spiritual needs of a congregation numbering more than 3000 persons he has been elected to and served on the following committees of his church and city:

President of the Board of Education of the United Lutheran Church in America; a Director of the Student Service Commission of the United Lutheran Council; President of the Council of Churches and Christian Education of Maryland and Delaware; a member of the Board of Directors of the Baltimore Chapter of the American Red Cross and of the Baltimore Council of Social Agencies.

He is especially active in seeking to improve moral and social conditions in the vicinity of churches and schools.

He received his D.D. degree from his Alma Mater, Lenoir Rhyne College in 1935, and also holds the degree of B.D. which he received from Philadelphia Seminary in 1918.

It is a privilege and an honor to present the Pastor of Christ Lutheran Church, -- Dr. John L. Deaton

CHRIST ENGLISH LUTHERAN CHURCH

CHARLES and 33RD. STREETS -- BALTIMORE 30, MD.

"FOR CHRIST AND CHRIST ALONE"

1857 -- 1917

SIXTY YEARS OF SERVICE TO CHRIST AND HIS KINGDOM

SOUTH ZONE

JOHN L. DEATON, D.D., PASTOR
C. M. ZIMMERMAN, D.D., LL.D., PASTOR EMERITUS

HOWARD O. BAILEY, ASSISTANT PASTOR
SISTER JANET COINER, MISSIONER

Deaton, John Leroy: clergyman; b. Selwood, S. C., June 12,1894; S.Rev. W. A. (D.D.) and Margaret Pauline (Miller); H.B. Lenoir Rhyne Coll. 1915; B. D. Philadelphia Lutheran Sem. 1918; D. D. Lenoir Rhyne College 1935; m. Isabelle Blanch Berger, August 22, 1928; children, Lewis Crosby, Hugo Leroy, Barbara Jane, Pastor, Luth.Ch. of Atonement, Wyomissing, Pa. 1918-24; Luth. Ch. of Advocate, Phila. Pa. 1924-34; Christ Luth. Ch. Baltimore since 1934; Mem. and Pres. Bd. of Ed. United Luth. Ch., Mem. Student Service Com. of National Lutheran Council; Mem. and former Pres. of Bd. Council of Churches and Christian Education of Maryland and Delaware; Mem. of Bd. Baltimore Chapt. American Red Cross; Mem. of Bd. of Baltimore Council of Social Agencies; Mem. of Maryland State Com. on Displaced Persons; Mem. and former Pres. of Com. on Ch. Architecture of United Luth. Ch.; former member and Pres. of Bd. of Luth. Inner Mission Society of Balto.; Mem. of Inter Church Club of Balt.; Contbr. "Gospel Preaching For The Day" 1932; "Calling All Christians" 1942; "But Christ Did Rise," 1944.

February 1949

CHRIST ENGLISH LUTHERAN CHURCH

CHARLES and HILL STREETS -:- BALTIMORE 30, MD.

"THE CHURCH YOU CAN'T FORGET"

PLAZA 7179

JOHN L. DEATON, D.D., PASTOR
L. M. ZIMMERMAN, D.D., LL.D., PASTOR EMERITUS
HOWARD O. BAILY, ASSISTANT PASTOR

SISTER JANET COINER, DEACONESS
EVA ZUMBRUN, CHURCH SECRETARY
EDNA F. WHITE, PARISH VISITOR

BIOGRAPHICAL FACTS
CONCERNING

JOHN L. DEATON

The Rev. John L. Deaton is a native of South Carolina. He received his collegiate education at Lenoir Rhyne College, Hickory, N. C. and his theological training at the Lutheran Theological Seminary in Philadelphia, Pa. Before coming to Baltimore in 1934 he served for ten years as the Pastor of the Lutheran Church of the Advocate, Germantown, Philadelphia.

In addition to his work as Pastor of Christ English Lutheran Church, he has been President of the Board of Education of the United Lutheran Church in America for the past eight years. He is a member of the Student Division Committee of the National Lutheran Council, a member of the Directing Committee of the Christian Higher Education Year Appeal of the United Lutheran Church which is raising six million dollars this year for the colleges and seminaries of the Church, and serves on numerous committees and agencies of the Church.

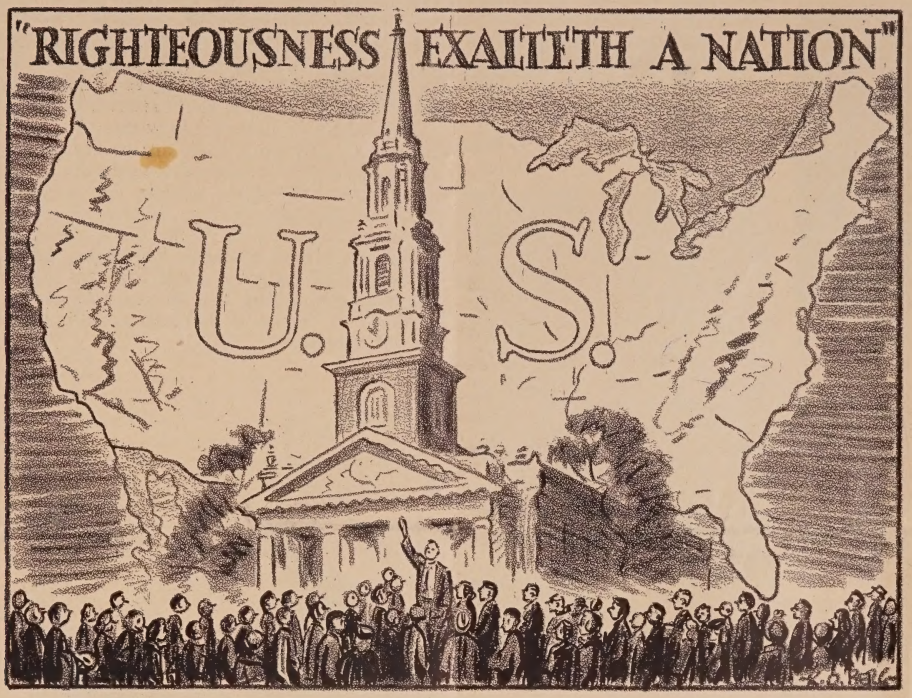
He is a past President of the Council of Churches of Maryland and Delaware, and is a director of the Baltimore Chapter of the Red Cross.

March 1950

The Pennsylvania Issue

for SOBRIETY *and* CHRISTIAN PATRIOTISM

Volume XLII | January, 1954 | Number 1



ETERNAL VIGILANCE IS THE PRICE OF LIBERTY

This cover page illustration, which is one of Mr. Berg's best drawings, graced the cover page of this paper nearly two years ago, when the Kefauver Committee was making its sensational disclosures of such undesirables as Costello and Luciano. It was the period referred to by presidential aspirant Eisenhower as the "mess," which he promised to "clean up."

Senator Kefauver, himself, summed up this period of perfidy, "Without fear of contradiction, I say that corruption of law enforcement officers is rampant in many American communities today on a scale that makes the corruption of Prohibition look like Kindergarten play."

The late U. S. Senator Tobey, at that time a member of the Kefauver Committee, eloquently appealed to the public conscience of America, saying, "I believe that in the next national election the fundamental issue should be the return to morality in government. . . . In our home communities we must be an aggressive power for good in business, professional and civic life. We must be alert to check evil influences. We must see to it that clean, honest, free public officials are elected in community and in state and national elections. To my mind the only solution for the danger of corruption within and the perils of Communism without is to build a country wherein 'dwelleth the righteousness that traditionally exalteth a nation.' "

Such warnings did not go unheeded. The electorate of our nation developed a real concern and on November 4, 1952, the nation's ballot boxes held 62,000,000 votes for president, 11,000,000 in excess of the number ever cast in any previous national election. Eighty-one per cent of Pennsylvania's electorate went to the polls.

(Continued on Page 2)

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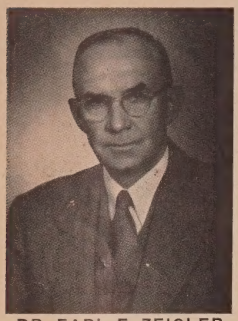
OUR VOTING OBLIGATION

An Editorial Parable

And it came to pass on the night before the Primary that a certain Good and Righteous Citizen of the Commonwealth of Pennsylvania lay down to sleep. And in his sleep he dreamed that Subversive Men had taken over the Government in Harrisburg. And the Rulers said to all Good and Righteous Citizens: Thou art henceforth denied the right to cast thy Ballot at the Primary Election because we shall appoint the candidates for whom thou shall vote in the General Election in November.



DR. EARL F. ZEIGLER
Pres. Penna. Temp. League

And the Good and Righteous Citizen protested unto the Subversive Men; but they would not take back their decree.

Then the Good and Righteous Citizen rose up in his wrath and he wrote a letter to the President of the United States and demanded that the Federal Government send Forces into Pennsylvania to subdue the Subversive Men and restore the People's right in the Primary.

The letter came unto the President and He read it and considered it thoughtfully, after which careful consideration He wrote a letter to the Good and Righteous Citizen saying:

Dear Sir:

Upon receiving Thy letter, I sat down and meditated on the whole matter and have arrived at my solemn conclusion. I deem it not wise to send armed FORCES into Pennsylvania to restore thy Rights. For Thou has power in thine own Hand to restore thy Rights. For if thou arouse thy Sleeping Conscience and put it to work against these Subversive Men, thou shalt overcome them thyself. Before thy rights were taken from thee, thou knewest what was good and didst not do it; therefore, to him who hath a talent and useth it not, from him shall the Talent be taken away and given to another who will use it. Therefore, I charge all Good and Righteous Citizens of the Commonwealth of Pennsylvania — yea, all Good Citizens of all the Commonwealths of this Nation — Awake thy Sleeping Conscience that Thou mayest do thy Duty at the Polls.

For this is even yet the Land of the Free Ballot Box!

And the Good and Righteous Citizen awoke from his dream and he said unto himself, MAN, thou hast had a nightmare, but it was a nightmare with a warning. I SHALL ARISE AND tomorrow I shall vote in the Primary, even as is my Duty and Obligation.

- - - - -

This is only a parable, and yet, the voting privileges of thousands of Pennsylvanians are virtually taken away from them by their neglect to vote in the Primary.

The Primary was granted Pennsylvanians to give the people the right to select the candidates of their choice. Absence of voters from the Primary gives less competent candidates a better chance to win.

As Christians, we are obligated to be Good Citizens; as Good Citizens, we are privileged to vote. We CAN have the kind of Government we vote for.

Earl F. Zeigler, Guest Editor.

ETERNAL VIGILANNCE IS THE PRICE

(Continued from Page 1)

There are millions today who are convinced that the results of that election warded off a serious national crisis. However strong may be the basis for such an opinion, the supremely important fact for the people of our state and nation to realize is that in these times the many vexing and perplexing problems constantly portend perilous crises.

Let no one think that political corruption is wiped out. Whenever there is the slightest laxity in enforcement and public sentiment it lifts its head. On the world front are the issues of Peace or War; Democracy or Communism; Atomic Energy to bless people or to destroy them. On the national level are taxes, inflation, military preparedness, the farmer, the Taft-Hartley Act. . . .

The Keystone State is not without its crucial problems. In the field of morals there are strong, venal groups well organized and adequately financed with their plans laid to break down the laws against horse-racing and other forms of gambling and to destroy the legal safeguards for proper observance of the Lord's Day, **including the wide open sale of alcoholic beverages. Indeed, the good citizenship of the state needs to be on the alert as it has not been during the last 20 years to make certain that local option, the quota on clubs and all other liquor curbs are not repealed.**

These issues will be chiefly determined on May 18 at the Primary Election. Many will slumber right through the Primary, **intending to strike a blow for good government** at the November election. That notion has no sense to it whatever. It is in the Primary where these issues are mostly decided. **Good candidates must be nominated in May if they are to be elected in NOVEMBER.**

The columns of the Pennsylvania Issue for the next several months will chiefly be devoted to stressing and developing the thesis of the importance of every reader not only voting intelligently and conscientiously as a Christian citizen but doing everything possible to get every other church member citizen to do likewise.

CITIZENSHIP-PRIMARY ELECTION CAMPAIGN

The Primary Election campaign in the interest of good government was launched in Harrisburg on December 1. The Launching Committee was Dr. B. E. Ewing, Chairman, Mrs. Vernon L. Hastings, Warren G. Hoopes, Rev. Melvin M. Forney, Rev. O. Bruce Poulson, Dr. Earl F. Zeigler, Dr. B. L. Scott, Dan R. Peffer, Dr. George F. Dunkelberger, Captain John H. Craige, David B. Pitler, Esquire, and Murray C. Stewart.

This committee now becomes the Citizenship Campaign Committee. Plans are being perfected and a General Sponsoring and Advisory Committee is being set up which will include all participating church denominations, interdenominational religious and welfare groups, and reach out into the fields of politics, industry and education.

A special feature will be setting up Young Voters' Clubs, which is under the direction of Rev. Frank H. Weller, religious and temperance leader of Harrisburg.

All member organizations of the Federated Legislative Committee of Pennsylvania have been invited to participate in the movement to stimulate voting in the Primary. This participation may be either in liaison with the Citizenship-Primary Committee or operate independently.

The committee will provide those groups and individual leaders including all pastors desiring guidance with information concerning how best to carry this voting campaign into every city and grass roots section of the state, with official literature and suggested material for sermons, addresses and written articles, with the voter's pledge and with instructions regarding registration. Participation in local precinct, township, municipal and county political organizations will be stresesd.

Every effort will be made to induce good, capable leaders to run for office, especially Congress and the state administration and legislature; and information concerning the record, stand and attitudes toward reform legislation will be available.

The Committee on Press and Publicity will be headed by Captain John H. Craige, well-known journalist and author; the Political Division will be headed by David B. Pitler, a former representative of the Retail Liquor Dealers' Association; Dan R. Peffer, Lancaster, will be chairman of the Finance Committee.

Realizing the power of printer's ink and other publicity media including the television and radio, stronger efforts will be made in this campaign than heretofore to secure the most thorough and effective coverage possible through secular periodicals, the daily and weekly press and especially the religious journals covering the state.

The February Pennsylvania Issue will be the PRIMARY ELECTION CAMPAIGN EDITION. It will reach our readers about February 1. Be on the lookout for it!

In the meantime be sure to pin these campaign dates on your calendar!

YORK CONVOCATION, February 9.

CITIZENSHIP SUNDAY, March 7.

FINAL REGISTRATION DAY, March 27.

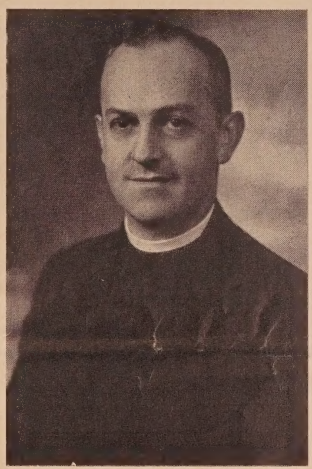
PRAYER SUNDAY, May 9 or 16.

PRIMARY ELECTION, May 18.

STATE CITIZENSHIP CONVOCATION

"Our Rights and Responsibilities as Christian Citizens" is the theme of the statewide, mass Citizenship Convocation at York on Tuesday evening, February 9, in the St. Matthew's Lutheran Church.

The Reverend John L. Deaton, D.D., Pastor of Christ Lutheran Church, Baltimore, will deliver the convocation address. Dr. Deaton is one of the most celebrated preachers in his denomination. He has been pastor of Christ Church for the past 19 years and through his broadcasts of his Sunday morning services for the past 16 years, he has built up a large radio audience, making him perhaps the most widely and favorably known preacher in his state. Dr. Deaton was President of the United Lutheran Church Board of Education for 8 years. He was President of the Board of Directors of the Maryland-Delaware Council of Churches for 3 years and at present is the chairman of its Department of Christian Social Relations.



Dr. John L. Deaton

Dr. Deaton's Citizenship address will climax a period of Christian reform impact in York, Penna. The largest temperance field day in the history of the state will be held on Sunday, February 7, in which every Protestant church is expected to participate.

On Tuesday, February 9, from 10 to 4, St. Matthew's Church will be host to the Pennsylvania Temperance League Board of Trustees. The Convocation proper will begin at 6 o'clock that evening with a giant supper conference when details for taking the Primary Election Drive into the grass roots will be explained. The supper tickets will cost $1.50 each. For further information about the purchase of tickets write Dan Peffer, Chairman of the Finance Committee, Box 238, Lancaster, Penna. Seats to take care of those attending the supper meeting will be reserved in the auditorium for the Convocation, which will begin at 8 o'clock.

Rev. Gordon W. Folkemer, pastor of the St. Matthew's Church, will preside at the Convocation. Leading notables will be introduced and various organizations and delegations recognized.

The Primary Citizenship Committee, the York County Council of Churches and the York Ministerial Association are jointly sponsoring the convocation. The Choral Society of the York County Council of Churches will sing.

Preparations are being made for thousands of interested, patriotic citizens hailing from every county, including official representatives and delegations from various churches and organizations.

It's A National Movement Now

"Great oaks from little acorns grow." The Christmas Safety project had a humble beginning in Superintendent Ewing's office six years ago. But it contained a golden nugget of appeal which within six years has extended to its observance on a national scale and is now eliciting striking responses from "big time" industrial leaders.

One Philadelphia industrialist writes, for example, "Thank you for your letter of November 20, attaching reprint of article by Mr. John M. Cummings, which appeared in the December 24, 1952, PHILADELPHIA INQUIRER, entitled, 'Best Christmas Parties Are Where You Just Sing.'

"I would like to secure about 150 copies of this article for distribution to my employes."

These were furnished.

Under George W. Lewis' supervision, letters were mailed out of the several Pennsylvania League offices to about 6500 business and industrial executives—all in fact who employ more than 40 persons. This constituted a very heavy extra strain on the office force, who responded loyally, diligently and very efficiently. There were no complaints because the effectiveness of what they were doing was so apparent to all.

Replies from executives kept the desk of Mr. Lewis well covered for days. All but one reply was favorable and numerous letters were accompanied by welcome checks, which helped to finance a costly operation, the postage account alone being $200.

Christmas Stamps a Powerful Aid

Implementing the action taken a year ago at the National Temperance League convention to promote "spiritless Christmas parties" on a national basis, Clayton M. Wallace, National Director, hit on the idea of a Christmas stamp. And what an idea! The theme was suggested by the Pennsylvania League's Resolutions and Policy Committee last winter in recommending the slogan, "Let's put Christ into Christmas."

These stamps were made available by the National Temperance League last November. The idea instantly caught fire.

One hundred and ten thousand sheets containing 5,500,000 stamps were printed and 10 days before Christmas virtually every one had been disposed of on order to state Leagues, religious denominations, various groups and thousands of individuals in every state.

The Pennsylvania Temperance League made good use of 10,000 sheets and two other states purchased and disposed of an equal number. The Methodist Board of Temperance took 25,000 sheets and the United Presbyterian Church used a large number.

Our own League staff found itself as busy filling stamp orders and answering correspondence as it had been in mailing the Christmas letters.

The following reply is typical: "I am very much impressed with your letter of November 20 and congratulate you upon the very constructive approach being made by your committee.

"I am equally impressed with the stamps . . . and since we will be mailing several thousand Christmas Savings Club checks on Monday, November 30, will be very happy to receive and pay for 2500 of these stamps."

Most significant of all is the letter of warm praise from a plant manager of the DuPont Company. On the same day the letter was written, the writer asked us by telephone to send him 125 stamps to be put on letters going to that many different DuPont plants in regard to the proper observance of Christmas.

THIS WEEK, the Sunday magazine with a circulation of more than ten million, featured a highly effective article several columns long, entitled, "The Drunken Office Party—A Growing Christmas Scandal" and the PHILADELPHIA INQUIRER on December 20 gave public recognition to the work of the Christmas Safety Committee by republishing John Cummings' column of December 24, 1952, entitled, "The Best Christmas Parties Are Where You Just Sing." This editorial appeared in the November PENNSYLVANIA ISSUE.

Other comments might be made in allusion to the numerous big city and magazine editorials and articles, both religious and secular, on Christmas Safety, Christmas office parties and the like. True, most of these do not say where the movement started or who has taken the lead in promoting it; but who cares about that if the movement results generally in more Christian practices of Christmas observance?

The 1954 National Training School Goes West

The National Training School of the National Temperance League, Inc., which was founded at Winona Lake in 1945, was transferred to Illinois Wesleyan University in 1949, and then functioned successfully during the past two years at Millikin University, Decatur, Illinois, where President Malone and the entire university staff proved such friendly hosts, is on the move again.

Relations between Millikin University and the Training School could not have been more pleasant. The School had a cordial invitation to return to Millikin next year but the committee in charge became convinced that the needs of the League and Christian Temperance would be better served by holding one or more annual sessions much farther west in order to accommodate that extensive and important field which found it difficult and costly to participate in schools held east of the Mississippi river.

Where, therefore, could a better location be found than the mile-high, air conditioned, beautiful city of Denver, especially since Dr. Leslie Logan, host superintendent of the Interchurch Temperance Movement of Colorado, proved so gracious and enthusiastic in going all out in finding the School an attractive and comfortable home?

Iliff School of Theology Invitation Accepted

The School Committee gratefully accepted the cordial invitation extended by President Harold Carr to hold the 1954 session on the campus of the Iliff School of Theology. The dates are June 22-30.

The National Training School will continue to provide a background content of up-to-the-minute, factual and objective information needed by all temperance leaders and workers. It will also provide training in the various

(Continued on Page 8)

The National Temperance League, Inc.
Laura Lindley, Research Secretary
131 Independence Ave. S.E., Washington 3, D.C.

Alcohol Lesson Leaflet

Quarterly Temperance Lesson
First Quarter, 1954

COMMUNITIES NEED HEALING TOO

(This lesson offers a good opportunity to discuss ourcommunity responsibilities as Christian Citizens.)

Now there is in Jerusalem by the sheep gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a multitude of them that were sick, blind, halt, withered. . . . And a certain man was there, who had been thirty and eight years in his infirmity. . . . Jesus saith unto him, Arise, take up thy bed, and walk. And straightway the man was made whole. John 5:2-3, 5-18.)

MISS LAURA LINDLEY

The sick, the blind, the halt, and the withered are still with us. Christ works through His church today, and the special function of the church is to furnish moral and spiritual healing, as well as physical.

An illustration of the great need for this healing work is given by Mr. Joseph Paull, a reporter for The Washington Post, who wrote a series of articles under the title, THE CRIME OF OUR CITY, which ran in the Post from September 27 to Oct. 11, 1953. His story is condensed below, with pertinent additions in some places. Mr. Paull says:

"THE CRIME OF OUR CITY"

"No man's life is safe. No man's property is safe. Every five days a hapless citizen is murdered. Thirty-one are robbed every day. These statements are based on the latest police records."

Washington is the 9th city in the United States in size, but she stands higher in some other categories. For instance:

"2nd in the number of aggravated assaults
8th in the number of burglaries, grand larcenies and petty larcenies
7th in robbery, murder, and non-negligible homicide"
1st in per capita consumption of spirits
1st in per capita consumption of wine
8th in per capita consumption of beer
2nd in total per capita consumption
1st in per capita consumption of absolute alcohol

Crime costs. Mr. Paull says, "A murder is going to cost Washington the life of some innocent citizen. It will cost, if it is an average case, $900 to apprehend the criminal; $3,200 to try him; and $1,100 a year to support him in the penitentiary. . . . Would it not be so much better if the money were spent today, now, to give the attention and care that would return this individual to society?"

"CRIME IN WASHINGTON IS SATURATED WITH ALCOHOL"

"In every type of crime here, the alcoholic is a large factor," writes Mr. Paull. "Testimony given in the courts shows this every day. A reporter of the Washington Post on two recent days analyzed all cases where testimony was given in the U.S. Branch of the Municipal Court. . . . This study showed that on one day, 4 out of 8 of the cases tried involved alcohol, and on the second day 7 out of 9 cases involved alcohol. Court officials say that they range from 50 to 77.8%.

"The crimes with which the drinking defendants were charged in the cited cases include unlawful entry, larceny, assault, destroying private property, destroying public property, soliciting for lewd and immoral purposes, and assault with a dangerous weapon. But the chronic drinker's crimes are not limited to these. In Washington the most frequent type of homicide is that which follows a drinking bout. . . ."

CRIME AMONG CHILDREN

"During the last 12 months, the number of offenders under 13 years of age increased 50%. . . ." says Mr. Paull. "Such a growth of crime among the pre-adolescent is unparalleled. A Juvenile Court study of 446 delinquent children shows:

"Only 35% were living with both parents.
Nearly 1 out of 10 was illegitimate.
Among the others, divorce and separation were the main causes of broken homes.
The largest number came from the down-town North west area where recreational facilities are meager.
Only 36.8% were in regular school attendance.
A mere 21.7% attended church regularly."

The Department of Recreation made requests for funds to supply its minimum needs for 1952, 1953, and 1954. What Congress actually allotted them for these three years is shown in the following table, compared with the estimated expenditure for alcoholic beverages for one year, 1952: in Washington:

Fiscal Year	Congress Granted	Est. Exp. for Alc. Bev. 1952 (Census Bur. P-25, No. 70)	
1954	$1,789,650	Spirits	$92,286,952
1953	1,680,000	Wine	7,361,466
1952	1,755,000	Beer	34,088,504
For 3 yrs.	$5,224,650		$133,736,922
$6.25 per cap.			$160.16 per cap.

The city which could not afford to provide enough playgrounds, treatment facilities for maladjusted children, and social facilities for both children and parents, spent over 25 times as much in one year for alcoholic beverages as for recreation for its children in three years.

Duing the same three years, 1952, 1953 and 1954, the schools of Washington asked for $108,975,200, and Congress granted them only $88,079,350. The city spent 1¼ times as much for alcoholic beverages in 1952 as was granted for schools for three years.

ANSWER TO THE CRIME PROBLEM

"What is the answer to a crime rate that is a reproach to the nation's Capital—and to the nation?" Mr. Paull queries. He cites a number of solutions:

Liquor Stores To Close At Military Posts

Best news of 1953 in the opinion of a majority of church-temperance groups was the pre-Christmas announcement by the Defense Department that package liquor stores would close on all military installations beginning April 1, and that "no further purchases of liquor for sale in package forms will be made by the military departments after January 1, 1954."

As the Associated Press reported on December 17, 1953:

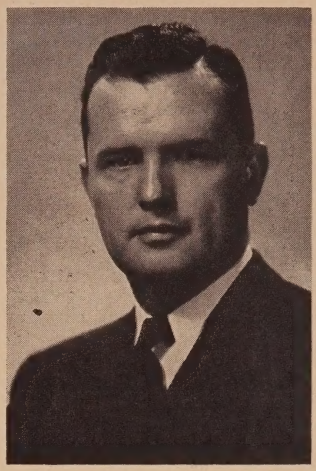
"The Defense Department Thursday banned the purchase and sale of bottle liquor at military officers' clubs and messes on government property.

"Deputy Defense Secretary Roger Kyes signed a directive revising previous regulations which had permitted the sale of liquor by the bottle as well as by the glass.

"The order will end package liquor sale privileges exercised by the Navy for many years. The Army and Air Force were given the same privilege officially in regulations that took effect Dec. 1.

Take Effect April 1

"The directive provides that no further purchases of liquor for sale in package or bottle form will be made by the military departments after Jan. 1. Officers' clubs and messes will not be permitted to sell liquor by the bottle after next April 1. Kyes said the delay in the effective date of the second prohibition would permit the disposal of stocks on hand.



DR. DUKE McCALL

"Kyes also signed a memorandum setting forth a new policy designed to meet objections raised by the States which exercise monopoly control over the sale and distribution of liquor. The new policy provides that military departments must abide by State laws and regulations in the purchase of liquor within the monopoly states. Thus, the services will not be able to purchase liquor for their installations in such States from manufacturers or distributors outside of those States.

Had Flood of Criticism

"The revision of military liquor purchase laws came as a result of criticisms from a variety of sources, ranging from temperance organizations at one extreme to certain liquor interests on the other.

"The Defense Department has repeatedly stressed its belief that it is better to have liquor consumed at messes and clubs under military regulations than to have a flat prohibition around military installations, on the theory that the prohibition would only encourage servicemen to go elsewhere. The only military organizations which serve liquor are clubs or messes by and for the sole benefit of officers and noncommissioned officers."

Typical of the mesages received by the National Temperance League following the Pentagon decree was this one from A. C. Miller, executive secretary of the Christian Life Commission of the Southern Baptist Convention:

"I write to congratulate you on your leadership and commend you for your prompt attack on this issue . . . we can rejoice in their action to withdraw liquors from all the installations, even including the Navy and Marine Corps."

NTL executive director Clayton M. Wallace pointed out that the action "from the temperance viewpoint is only a partial victory, since liquor is still to be sold at bars and cocktail lounges in officers' and non-commissioned officers' clubs in all branches of the service." He predicted that temperance forces now would be encouraged to work for elimination of all on-base drinking.

In modifying earlier regulations authorizing bars, cocktail lounges and liquor stores on military posts, the

(Continued on Page 7)

ALCOHOL LESSON LEAFLET

(Continued from Page 5)

"Induce citizens to participate more actively in the public life of the community.

Undercutting of essential public services must not continue.

Housing must be cleaned up.

Children of broken homes, with incompetent, absentee, and lawless parents, must be given the care, attention and love without which they are destined to rejection, maladjustment and crime.

Recreation and entertainment facilities must be expanded . . . to provide decent amusements for thousands of Washington people who now find their diversion in veritable sinks of corruption."

"COMMITTED FAMILIES" A WAY OUT

Rev. Wayne W. Womer, Executive Secretary of the Virginia Church Temperance Council, an affiliate of the National Temperance League, expresses concern for the families of the state whose lives are being destroyed, whose marriages are being undermined, whose homes are being broken, and many of whose children are virtually being orphaned through the use of alcoholic beverages.

The Church Temperance Council encourages a FELLOWSHIP OF COMMITTED FAMILIES, who are pledged to total abstinence, and urges that entire families, father, mother, and children who have reached the age of decision, sign the commitment pledge. The Council believes that this will unify the families and strengthen the young who are under constant pressure to drink socially by letting them see that they are not alone but have the backing of the family in refusing to drink.

Families who join this fellowship in a local church may meet from time to time for recreation, fellowship and instruction. The meetings of these groups are not confined to the church building—where it is supposed no liquor is ever served—but extend to the homes. **"Many young couples have drifted into social drinking rather than sit at home, alone,"** said Mr. Womer.

"The Fellowship of Committed Families is a method for building cells of Christian families in the local church, not only for their own welfare, but for the welfare of others, to make more perfect their Christian witness for abstinence."

MILITARY LIQUOR SALES

Text of telegram to President Dwight D. Eisenhower:

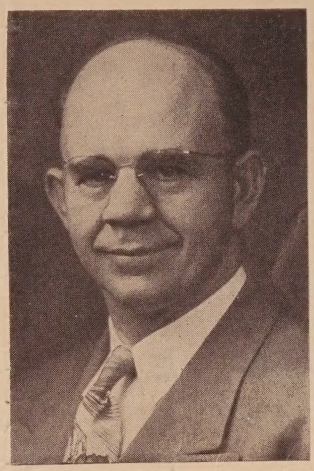
On Thursday, December 3rd, The Des Moines (Iowa) Register carried on its front page a special news article by Clark Mollenhoff of the newspaper's Washington bureau quoting a letter by Major General William E. Bergin, The Adjutant General of the Army, to Senator Guy M. Gillette of Iowa. We want to respectfully call your attention to this letter and facts relating to it. The article reported that 80 irate citizens of Hardin County, Iowa, had filed a petition with Senator Gillette protesting a directive by the Army providing for the sale of liquor in open messes either by the drink or by the bottle to commissioned or non-commisioned officers over the age of 21. In turn Senator Gillette had passed the protest on to the Army for an explanation of the army's position.

The news article reported that General Bergin then commented in a letter to Senator Gillette that it is the "traditional policy of the Department of Defense to provide morale, welfare, and recreational activities" for the men and women in the service. General Bergin is then quoted as saying, "the sale of alcoholic beverages is one of the normal functions of the activities of (military) messes and clubs." He is quoted as saying: "The American people in general have indicated their attitude toward the consumption of alcoholic beverages by repealing the eighteenth amendment." The General is further quoted as saying: "The Department of Defense is opposed to restrictive legislation and regulations which discriminate unnecessarliy against the members of the armed forces and which result in denial or curtailment of privileges enjoyed by other citizens." The General is finally quoted as saying, "We prefer to make these privileges available and to control their dispensation in established officers' and non-commissioned officers' messes in an atmosphere where moderation is enforced and overindulgence is punished."

MAJOR CLAYTON M. WALLACE

This telegram is dispatched to you to convey the views of millions of Christian people on this subject and because you are Commander-in-Chief of the Armed Forces.

In the first place the so-called right of an officer to drink is not involved in this matter. It is one thing for an officer to go off a military base and purchase liquor where it is legally sold along with other citizens, but it is entirely another matter for the Army of the United States to lend its stamp of approval and implied endorsement of the use of liquor by making it available on the properties of the United States and to surround young men from religious homes where liquor is abhorred with conditions akin to those existing in the common saloon. The good general is in grievous error if he believes that dispensing liquor provides for the morale, and welfare of men in the service, and forms any part of a wise recreational program of the Armed Forces. The Armed Forces owe some responsibility to the fathers and mothers of this country when they take their young sons away for military duty. It should have available the best forms of recreational activities—not the worst. . . . Nearly one third of the area of the United States today still outlaws the sale of beer, wine, or whiskey or all three under state and local option prohibition laws and those laws are evidence of the attitudes of millions of Americans. . . .



REV. SAM MORRIS

This policy will not inspire respect for such officers from millions of young men from Christian homes where liquor is hated. . . . Officers at our military establishments where air power is held in readiness at all times should be in a completely sober condition when they are at such military establishments in order to be able to operate the intricate machines of defense should the emergency arise at any moment.

You are respectfully urged to advise and consult with Gen. William A. Bergin and to ask as Commander in Chief of the Armed Forces, that such a policy be abandoned at all our military bases by all of our Armed Forces.

SAM MORRIS, (Former Executive Director of the National Temperance League)

CLAYTON M. WALLACE, (Executive Director of the National Temperance League)

December 6, 1953

LIQUOR STORES TO CLOSE AT MILITARY POSTS

(Continued from Page 6)

Defense Department disclosed that the action "was prompted by numerous inquiries and coments from Members of Congress." Many U. S. Senators and Congressmen have reported that the volume of correspondence on this subject was so great that individual acknowledgements were "out of the question."

On November 24, Dr. Duke K. McCall, League president and president of the Southern Baptist Theological Seminary, and Wallace called on President Eisenhower to end liquor sales on military bases. This was followed up on December 6 by the telegram above, and thousands of communiques from individuals throughout the nation.

Methodist Temperance Convocation

Recognizing a unified approach to the drink problem to be one of the first essentials, the Woman's Division of the Methodist Church in January, 1952, asked the Methodist Board of Temperance to help in joint planning. This cooperative effort led to the study on "Alcohol and Christian Responsibility," by the women throughout Methodism; and on October 12 and 13, 1953, in Washington, D. C., a planning conference to develop skills for the Methodist Commitment program was held. This was followed on October 14 and 15 by the Briefing Conference and Convocation of the Methodist Board of Temperance.

Dr. C. R. Hooton

The lion's share of honors for the success of this great temperance occasion rightfully goes to Dr. Carradine Hooton, Executive Secretary of the Methodist Board of Temperance. The occasion had been efficiently promoted, with the result that about 500 chosen delegates representing all but two conferences in the Methodist Church were enrolled, and many visitors attended the sessions.

The location of the conference was the Mount Vernon Place Methodist Church, with the climaxing session being held at Constitution Hall, where 2000 people were present.

The Planning Conference recommended:

1. Make alcohol education and action a continuing year round program and bend every effort to secure an effective temperance committee in the local church, which will include representatives from the men of the church, the Secretary of Christian Social Relations of the Woman's Society, young adults, youths and the children's division of the church school, each group to make its own selection;
2. A study course in each church for parents and youth;
3. Support by Methodist churches of national legislation which would prohibit advertising of beverage alcohol;
4. A church-wide campaign urging the importance of becoming registered voters;
5. Provide a curriculum of required courses through the department of Seminary Education;
6. Make Christmas Christian, following in general the Temperance League's program of Christmas parties without liquor and the use of the Temperance League stamps; and also by the proper use of Christmas Carols and enlisting Chambers of Commerce in enterprises to make Christmas Christian.

Several Temperance League leaders were on the convocation program, including the National Executive Director, Clayton M. Wallace, who stressed the necessity of interdenominational cooperation and unity. Pledging the cooperation of the National League and its 44 state affiliates, Major Wallace called on the nation's church-temperance groups to forget their differences over the approach to the common problem—alcohol. He said, "Let's accept the occasional overlappings as growing pains, pool our energies and push forward to defeat the liquor traffic," adding, "We're not working for the 'kingdoms' of God but the 'Kingdom'."

Bishop Oxnam Issues Call to Arms

Bishop G. Bromley Oxnam of the Washington Area addressed the mass meeting in Constitution Hall on Wednesday night. After a dramatic portrayal of the extent of alcoholism he called for new controls and strict enforcement to curtail "the frightful toll of death upon the highways caused by drunken driving," reduce the "costs of crime, poverty, disease and vice directly traceable to the liquor traffic," and "keep liquor advertising and beercasting out of the home."

1954 NATIONAL TRAINING SCHOOL GOES WEST

(Continued from Page 4)

types of services covered by the National Temperance League and its state affiliates. Instruction will include administrative, scientific, industrial, social, legislative, educational, moral and religious aspects of the problem.

The first session will be held Tuesday night, June 22, when greetings will be brought by Dr. Logan, President Carr and others. On the following three days two courses will run simultaneously throughout the day, including afternoon seminars. These courses are EXECUTIVE AND LEGISLATIVE and EDUCATION. On Monday, Tuesday and Wednesday of the second week the two courses will be FINANCE AND PERSONAL RELATIONS and THE CHURCH AND PUBLIC RELATIONS. The night session will be open to the public. Featured lecturers are Professor Carl Nissen of Ohio State University and Dr. Earl F. Zeigler, editor of TODAY and Adult Publications of the Presbyterian Church in the U.S.A. President Carr has been invited to make the commencement address.

The National Temperance League Director, Clayton M. Wallace, who will bring the background lecture on opening night, will serve as dean, and Rev. B. E. Ewing, L.H.D., superintendent of the Pennsylvania Temperance League, is chairman of the National Temperance League Education Committee, which is directing the School.

George W. Lewis, Jr., 303 Wesley Building, 17th and Arch Streets, Philadelphia 3, Penna., is registrar.

Don't Miss
the
STATE CITIZENSHIP CONVOCATION
YORK — February 9
Workers' Supper Conference 6:00 P. M.
Mass Convocation 8:00 P. M.

Hear
the
REV. JOHN L. DEATON, D.D.,
Christ Lutheran Church, Baltimore
Discuss: "Our Rights and Responsibilities As Christian Citizens"
The 100-voice Choral Society of York County Council of Churches will sing.

Feb. 1959

Dr. John L. Deaton, is the son of the late Dr. and Mrs. W. A. Deaton of Hickory, N. C. He received the degree of Bachelor of Divinity from the Lutheran Theological Seminary in Philadelphia in 1918. He was ordained by the Evangelical Lutheran Ministerium of Pennsylvania on May 22, 1918. In June of 1935, Lenoir Rhyne College conferred upon him the degree of Doctor of Divinity.

Dr Deaton has served as pastor of the Lutheran Church of the Atonement, Wyomissing, Pa. and the Lutheran Church of the Advocate in Germantown, Philadelphia. He was installed as Pastor of Christ Lutheran Church on Sunday, February 4, 1934.

During his pastorate, the congregation has constructed the Leander M. Zimmerman Parish House, the annex to the Parish House, the new Church, and a parsonage. This period also witnessed the beginning of the weekly broadcast of the 11 A. M. Sunday Service and the weekly publication of the Christ Church Visitor.

While Pastor of Christ Church, Dr. Deaton served for twelve years as a member of the Board of Education of the United Lutheran Church of America, and as President of that Board for eight years. For twenty years he was also a member, 13 years President of the Committee on Church Architecture of the United Lutheran Church in America, charged with the responsibility of reviewing plans for Churches and Church School Building. He was also a member of the Directing Committee of the Christian Higher Education Year Appeal which successfully raised a goal of over six million. Presently, Dr. Deaton is President of the Deaconess Board of the United

Lutheran Church and a member of the Board of Trustees of Deaconess Motherhouse and Training Schools in Baltimore and Philadelphia.

Dr. Deaton is also a member of the Board of Directors of the Council of Churches of Maryland and Delaware and for three years served as its President. He currently serves as a member of the Board of the Legal Aid Bureau, Inc. and actively participates in the community affairs.

Feb. 1934

FACTS ABOUT DR. JOHN L. DEATON

John L. Deaton was born in Selwood, S. C. He is the son of the late Reverend and Mrs. W. A. Deaton of Boone, N. C. Most of his early life was spent in Hickory, N. C. where for twenty years his father was Pastor of Bethany Lutheran Church.

John L. Deaton graduated with honors from Lenoir Rhyne College, Hickory, N. C., in 1915. His theological training was received at the Philadelphia Seminary from which he received the degree of Bachelor of Divinity on May 14, 1918. Later he did post-graduate work there. He was ordained on May 22, 1918 by the Ministerium of Pennsylvania. In June 1935 he received his Doctor of Divinity degree from Lenoir Rhyne College.

The Rev. John L. Deaton began his ministry in Wyomissing, Pa., a suburb of Reading. Under his leadership, the Lutheran Church of the Atonement grew from a mission of twenty-eight members to a self sustaining congregation of four hundred members in five years. Also during this pastorate a beautiful Gothic Church was erected at a cost of $100,000.

The Rev. John L. Deaton became Pastor of The Lutheran Church of the Advocate in Germantown, Philadelphia, in 1924. During the ten years he was Pastor there the Church trebled its membership, was led out of the wilderness of debt, and was left the most active and flourishing congregation in Philadelphia. At no time during the depression was it necessary to reduce its budget, and in the last two years of his ministry there fifteen thousand dollars additional was received by voluntary contributions for a Building Fund. During his pastorate at this Church he married Isabelle Berger of Schuylkill Haven, Pa. To this union, two sons, L. Crosby and Hugo and a daughter, Barbara Jane was born.

On December 17, 1933, Christ English Evangelical Lutheran Church, Baltimore, Maryland, at its 46th Anniversary Service, voted unanimously to extend a Call to Dr. Deaton to be come its Pastor. He accepted that Call and was installed as Pastor on Sunday, February 4, 1934. Dr. L. M. Zimmerman, Pastor Emeritus presented the charge to the congregation and Dr. J. Edward Harms, President of the Maryland Synod, the charge to the Pastor.

He recognized, very early, the urgent need of adequate housing of our Bible School. A meeting of the Building Fund contributors was held in June 1934 at which it was decided to use the funds raised toward the erection of a new Parish House. In July 1934 the congregation authorized the appointment of a Building Committee and the engaging of an architect. The plans were presented for the congregation's approval in June 1935. Early in July, 1935, ground was broken and the corner stone was laid in September 1935. Services of Dedication was held June 14, 1936. Some have contributed time and effort, many have given financial support, but none of which could have alone assured the success of this project. It was necessary to have an efficient executive to supervise intricate details. We were fortunate, indeed, to have as our Pastor, Dr. John L. Deaton, whose knowledge of church constructions is recognized by the United Lutheran Church in America, to whom is due more than to all others combined, credit for the development and construction of a Parish House recognized as an outstanding building of its type.

The morning Church Service has been broadcast regularly for the past sixteen years, which began in his early pastorate here.

In addition to ministering to the spiritual needs of a large congregation, he is active in seeking to improve moral and social conditions in the vicinity of Churches and Public Schools. Under his leadership, fourteen saloons in South Baltimore were closed on Sunday and several applicants were refused permission to open.

Dr. Deaton has served for twelve years as a member of the Board of Education of the United Lutheran Church and President for eight years. He was a member of the Directing Committee of the Christian Higher Education Year Appeal which raised more than seven million dollars for the Colleges and Seminaries of his Church. For twenty years he was a member, 13 years President of the Committee on Church Architecture of the United Lutheran Church in America, charged with the responsibility of reviewing plans for Churches and Church School building.

At present he is a member of the Deaconess Board of the United Lutheran Church and of the Board of Trustees of the Deaconess Motherhouse and Training Schools in Baltimore and Philadelphia.

He served three years as President of the Council of Churches of Maryland and Delaware.

He is also a member of the Board of Directors of the Legal Aid Bureau, Inc. and is active in other community affairs.

Feb. 1954

FACTS ABOUT OUR PASTOR

John L. Deaton was born in Selwood, S. C. He is the son of the late Rev. and Mrs. W. A. Deaton of Boone, N. C. Most of his early life was spent in Hickory, N. C. where for twenty years his father was Pastor of Bethany Lutheran Church.

He was graduated with honors from Lenoir Rhyne College, Hickory, N. C. in 1915. He received his theological training in the Philadelphia Seminary and was ordained on May 22, 1918 by the Ministerium of Pennsylvania. In June 1935 he was awarded the degree of Doctor of Divinity from Lenoir Rhyne College.

Pastor Deaton began his ministry in Wyomissing, Pennsylvania, a suburb of Reading. Under his leadership, The Church of the Atonement grew from a mission of twenty-eight members to a self sustaining congregation of four hundred members in five years and erected a beautiful Gothic Church at a cost of $100,000.

The Rev. John L. Deaton became Pastor of the Church of the Advocate, Germantown, Philadelphia, in 1924. During his ten years there the Church trebled its membership, was led out of debt, and was left one of the most active and flourishing congregations in the Philadelphia area. During this pastorate he married Isabelle Berger of Schuylkill Haven, Pennsylvania. To this union was born two sons, L. Crosby, recently ordained to the ministry, and Hugo, presently studying medicine at Columbia University, as well as a daughter, Barbara Jane, now a freshman at Swarthmore College.

On December 17, 1933, Christ Church at its 46th Anniversary Service voted unanimously to extend a call to Dr. Deaton to become its Pastor. He accepted the call and was installed on Sunday, February 4, 1934. Dr. L. M. Zimmerman, Pastor Emeritus, presented the charge to the congregation and Dr. J. Edward Harms, President of the Maryland Synod, the charge to the Pastor.

Pastor Deaton recognized very early the urgent need of adequate housing of our Bible School. Under his leadership, and with the benefit of his expert knowledge of construction problems, was erected a Parish House, widely recognized as one of the outstanding buildings of its type.

Dr. Deaton is a forceful preacher and has pioneered in the radio ministry. Regular broadcasts of the morning services for the past sixteen years have built up a large radio audience and made him perhaps one of the most widely and favorably known preachers in the State.

In addition to the heavy duties involved in ministering to the spiritual needs of a large, widely scattered, congregation, Pastor Deaton has been active in seeking to improve moral and social conditions in the community. He has played a leading role in activities of the Temperance League and the Inner Mission Society. He has served as President of the Council of Churches of Maryland and Delaware, and is a member of the Board of the Legal Aid Bureau.

Dr. Deaton served for twelve years as a member of the Board of Education of the United Lutheran Church in America, was President of the Board for eight years. During his incumbency the Committee on Christian Higher Education raised more than seven million dollars for the Colleges and Seminaries of the Lutheran Church. For twenty years he was a member of the United Lutheran Church Committee on Church Architecture. At present he is a member of the Deaconess Board of the United Lutheran Church and of the Board of Trustees of the Deaconess Motherhouse and Training Schools both in Baltimore and Philadelphia.

We have indeed been blessed by our Pastor's ministry and have reason to thank God for the unswerving loyalty to us in the face of the many flattering and attractive calls to other fields which he has received and declined. Truly, it was a great day

in the life of our Church that brought and has kept him with us.

The immediate future challenges his tireless energies and diversified abilities, as well as our cooperation in the erection of the long overdue Church edifice that will be worthy of the needs and traditions of "The Church You Can't Forget."

THE REV. DR. JOHN L. DEATON

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He recognized, very early, the urgent need of adequate housing of a Sunday Church School. A meeting was held in June 1934 at which it was decided to use the funds raised toward the erection of a new Parish House. Early in July 1935 ground was broken and the cornerstone was laid in September 1935. Service of Dedication was held June 14, 1936. However, the wonderful achievement of Dr. Deaton's organizational and building abilities is the million dollar edifice located at Charles and Hill Streets, Baltimore, Maryland. The ground breaking for the Greater Christ Church took place on October 16, 1955; cornerstone was laid on June 3, 1956; dedication was held May 18, 1958 and the congregation became debt free only a few months after Dr. Deaton entered the Church Triumphant. The Church plant will ever be a memorial to this man of God who worked so untiringly in a downtown Parish.

The morning Church Service has been broadcast regularly since November 24, 1935.

In addition to ministering to the spiritual needs of a large congregation, he was active in seeking to improve moral and social conditions in the vicinity of Churches and Public Schools. Under his leadership, fourteen saloons in South Baltimore were closed on Sunday and several applicants were refused permission to open.

Dr. Deaton served for twelve years as a member of the Board of Higher Education of the United Lutheran Church and President for eight years. He was a member of the Directing Committee of the Christian Higher Education Year Appeal which raised more than seven million dollars for the Colleges and Seminaries of the Church. For twenty years he was also a member, 13 years President of the Committee on Church Architecture of the United Lutheran Church in America, charged with the responsibility of reviewing plans for Churches and Church School Building.

He was President of the Deaconess Board of the United Lutheran Church and a member of the Board of Trustees of the Deaconess Motherhouse and Training Schools in Baltimore and Philadelphia.

He served three years as President of the Council of Churches of Maryland and Delaware.

He was also a member of the Board of Directors of the Legal Aid Bureau, Inc. and active in other community affairs.

Dr. Deaton entered the Church Triumphant on November 8, 1960.

CHRIST ENGLISH LUTHERAN CHURCH

CHARLES AND HILL STREETS

BALTIMORE 30, MD.

December 31, 1958

Dear Member:

Do you like secrets? Of course, you do. Who doesn't? Can you keep a secret? This is a much harder question to answer. But, we think you can, hence, this appeal for your prompt cooperation in a strictly "hush-hush" undertaking.

On Sunday evening, February 8, 1959, we plan a congregational fellowship and social meeting to mark the 25th anniversary of Dr. John L. Deaton's pastorate among us. Surely, the significance of this occasion in the life of our Church needs no urging. We have indeed been blessed by his ministry and have cause to thank God for our Pastor's faithful, dynamic leadership culminating in the realization of our long-cherished dream of a glorious house of worship.

The bare fact of the observance is known to Dr. Deaton, but the details are to be filled in by others and will come as a surprise to him, provided you are willing and able to keep a secret.

It is important, first of all, that you use the attached reservation form to let us know without delay if you intend to be present, so that the Social Committee can make the necessary arrangements with efficiency. As an added incentive, were any needed, copies of a recently-painted portrait of Dr. Deaton (to be unveiled the same evening) will be distributed as souvenirs of the occasion.

In the second place, it appears only fitting that opportunity should be afforded for our members to contribute to a testimonial purse to be presented to Dr. and Mrs. Deaton at this time. We cannot hope to match their value to us in dollars and cents but trust that you will help make our token of appreciation a generous one. You are, therefore, invited to make your contribution for this purpose in the enclosed envelope.

Please be sure to return reservation or contribution (preferably both) by the next outgoing mail, if possible. It has been said that it can't be done. Are you willing to show that it can? In the language of diplomacy, let's keep "Project 25" top-secret until after February 8.

Faithfully yours,

Julius G. Hlubb,
Chairman, Anniversary Committee

P.S. Don't call the Church Office with reference to this matter. If you have any inquiry or suggestion to make, call Mr. Paul I. Folkemer at LO 6-1430.

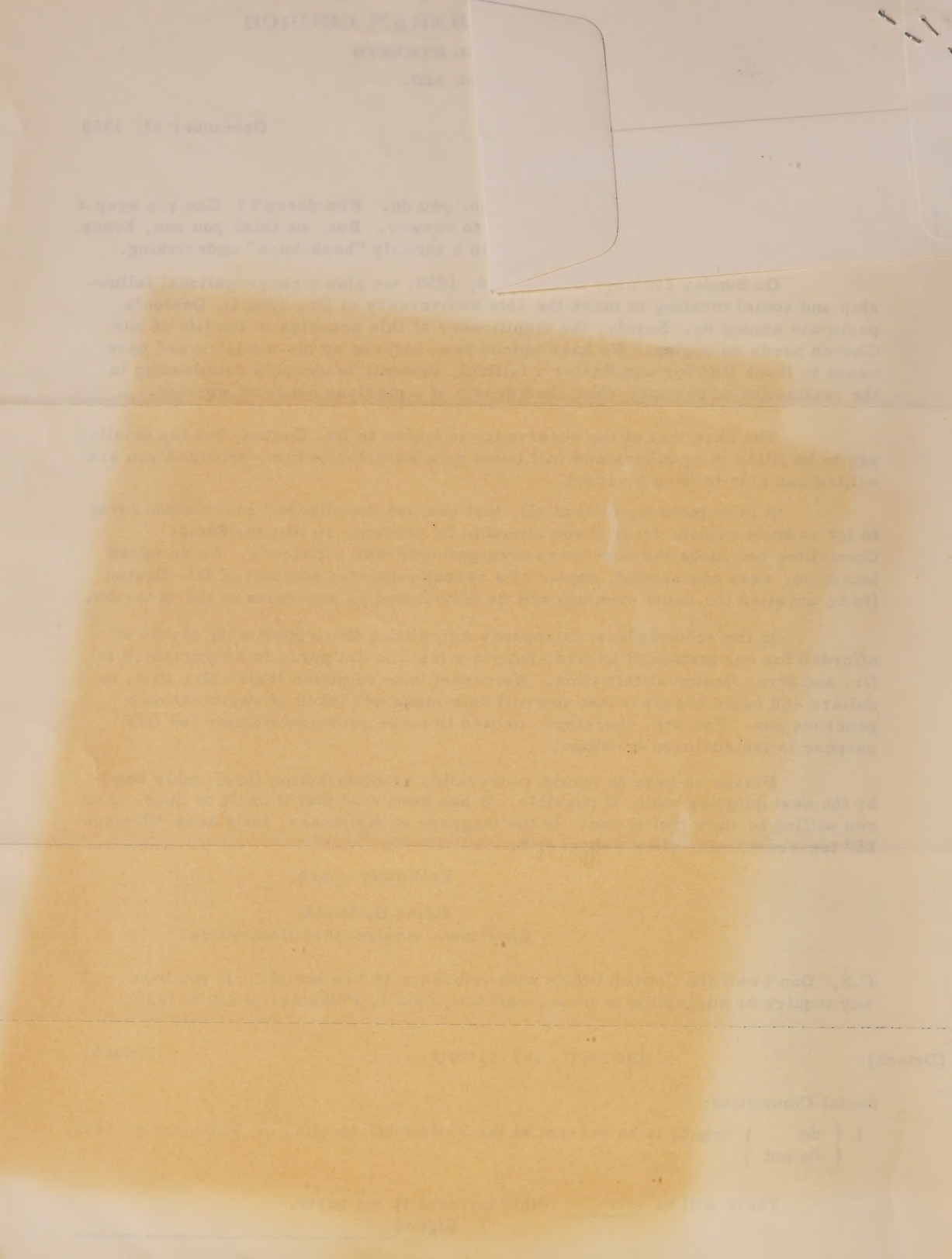
(Detach) - URGENT - DO IT NOW! - (Detach)

Social Committee:

I (do) expect to be present at the Fellowship Meeting on February 8, 1959.
(do not)

There will be _____ other persons in my party.

Signed _____



Sent to:

Pastors Klug, Hackmann, Walker, Koehnlein, Gallion, Maberry, Baily and Sanner

February 10, 1959

Please accept my sincere thanks for your presence and participation in the service held last Sunday evening in honor of the 25th Anniversary of my pastorate in Christ Church. I am sure it meant changes in your own program of Sunday evening activities and perhaps considerable personal inconvenience. I regret that the length of the service did not permit larger participation on the part of all our ministerial sons and former Assistant Pastors, but that would have prolonged the service unduly or forced us to make unpleasant distinctions. I know that our people felt honored by your presence.

May the Lord bless you in all your work.

Have a good Lent!

Sincerely,

John L. Deaton, Pastor

JLD/EZ

Sent to:

Pastors King, Hackmann, Walker, Koehnlein, Gallion, Maberry,
Baily and Sanner

February 10, 1959

Please accept my sincere thanks for your presence and participation in the service held last Sunday evening in honor of the 25th Anniversary of my pastorate in Christ Church. I am sure it means changes in your own program of Sunday evening activities and perhaps considerable personal inconvenience. I regret that the length of the service did not permit larger participation on the part of all our ministerial sons and former Assistant Pastors, but that would have prolonged the service unduly or forced us to make unpleasant distinctions. I know that our people felt honored by your presence.

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Have a good Lent!

Sincerely,

John L. Deaton, Pastor

JLD\EZ

Also sent to Mr. Theodore R McKeldin

February 10, 1959

The Honorable Thomas D'Alesandro, Jr.,
City Hall, Mayor,
Baltimore, Maryland

Dear Mr. Mayor:

It was most gracious of you to come to the 25th Anniversary Service and Social held in our Church last Sunday evening. Your very appropriate message and your generous gift are deeply appreciated. It is most gratifying to our people to know that one of your high standing in our community is willing to give encouragement and support to those who seek to advance the Kingdom of our Lord and promote the spiritual welfare of mankind.

We assure you of our prayers for your personal welfare and the success of your many endeavors as you serve your fellowmen.

Respectfully yours,

John L. Deaton, Pastor

JLD/EZ

Also sent to Mr. Theodore R. McKeldin

to:
The Rev. C.S. Klug
The Rev. Augustus Hackmann
The Rev. H. O. Walker
The Rev. Leigh Bell
The Rev. Lawrence Folkemer
The Rev. Carl Folkemer
The Rev. Gordon Folkemer
The Rev. Edgar Koehnlein
The Rev. Donald Gallion
The Rev. Barron Maberry

~~The Rev. H.O. Walker~~
The Rev. H.O.Baily
The Rev. Donald Sanner

January 7, 1959

It is my pleasure to invite you in the name of our Church to attend a service commemorating the 25th anniversary of our Pastor's ministry in this congregation. The service will be held on Sunday, February 8, at 8 P. M. It is our hope at this service you will take a place in the procession, be seated in the Chancel, and offer a brief collect. Please bring your vestments, including a green stole.

It will add very greatly to our joy on this memorable occasion, if you and your wife can be present. Please let us know whether you can accept our invitation.

Looking forward to seeing you. I am

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

to:

The Rev. C.S. King
The Rev. Augustus Hardtmann
The Rev. H. O. Walker
The Rev. Leigh Bell
The Rev. Lawrence Folkemer
The Rev. Carl Folkemer
The Rev. Gordon Folkemer
The Rev. Edgar Koehnlein
The Rev. Donald Gallion
The Rev. Barron Maberry

~~The Rev. H.O. Walker~~
The Rev. H.O.Baily
The Rev. Donald Sumner

January 7, 1959

The Rev. Roy L. Sloop,
961 - 17th Street
Newport News, Va.

Dear Roy:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. It is my pleasure to invite you in the name of the Church to bring Greetings at this service. Your message should be about five minutes long. The service will be Vespers.

I certainly hope that you will be able to accept our invitation. The Church will be glad to provide hospitality for you and Mrs. Sloop in one of the downtown hotels if you should need it. We can't think of anyone that we would rather have to speak to us on this occasion.

Looking forward to seeing you and your wife, I am

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

P. S. Please bring your vestments, including a green stole.

January 7, 1959

The Rev. Roy L. Sloop,
961 - 17th Street
Newport News, Va.

Dear Roy:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. It is my pleasure to invite you in the name of the Church to bring Greetings at this service. Your message should be about five minutes long. The service will be Vespers.

I certainly hope that you will be able to accept our invitation. The Church will be glad to provide hospitality for you and Mrs. Sloop in one of the downtown hotels if you should need it. We can't think of anyone that we would rather have to speak to us on this occasion.

Looking forward to seeing you and your wife, I am

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD\EZ

P. S. Please bring your vestments, including a green stole.

January 7, 1959

The Rev. Paul H. Smith,
8808 Harford Road,
Baltimore 14, Maryland

Dear Pastor Smith:

On Sunday, February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. We would very much like to have you and Mrs. Smith with us on this occasion. It is my pleasure to invite you to take part in the liturgy Please bring your vestments, including a green stole. It will add greatly to our joy if you can accept this invitation.

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

January 7, 1959

The Rev. Paul H. Smith,
8808 Harford Road,
Baltimore 14, Maryland

Dear Pastor Smith:

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Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

January 7, 1959

Dr. J. Frank Fife,
7604 York Road,
Baltimore 4, Maryland

Dear Dr. Fife:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. We would very much like to have you and Mrs. Fife with us on this occasion. It is my pleasure to invite you in the name of our Church to bring greetings at this service. Your message should be about five minutes long. The service will be Vespers. It is our hope that you will be able to accept this invitation. Your presence will add greatly to our joy.

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

P. S. Please bring your vestments, including a green stole.

January 7, 1959

Dr. J. Frank File,
7604 York Road,
Baltimore 4, Maryland

Dear Dr. File:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. We would very much like to have you and Mrs. File with us on this occasion. It is my pleasure to invite you in the name of our Church to bring greetings at this service. Your message should be about five minutes long. The service will be Vespers. It is our hope that you will be able to accept this invitation. Your presence will add greatly to our joy.

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

P. S. Please bring your vestments, including a green stole.

January 7, 1959

Dr. Oscar F. Blackwelder,
4509 Wetherill Road,
Washington 16, D. C

Dear Dr. Blackwelder:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. We would very much like to have you and Mrs. Blackwelder with us on that occasion. It would add greatly to our joy if you could be seated in the chancel and offer a brief collect suitable to the time.

Looking forward to having you and Mrs. Blackwelder with us, I am

Yours in His Name,

L. Crosby Deaton,
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P. S. Please bring your vestments, including a green stole.

January 7, 1959

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Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD\EZ

P. S. Please bring your vestments, including a green stole.

January 7, 1959

The Honorable Thomas J. D'Alesandro, Jr.
City Hall,
City of Baltimore, Maryland

Dear Mayor D'Alesandro:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of Dr. John L. Deaton's ministry in this congregation It is my pleasure to invite you in the name of the Church to bring greetings to the congregation at this service. It would add very greatly to our joy on this memorable occasion if you could be present.

Looking forward to having you with us, I am

Sincerely yours,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

January 7, 1959

The Honorable Thomas J. D'Alesandro, Jr.
City Hall
City of Baltimore, Maryland

Dear Mayor D'Alesandro:

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Looking forward to having you with us, I am

Sincerely yours,

L. Crosby Deaton,
Associate Pastor

LCD\EZ

January 7, 1959

The Honorable Theodore R. McKeldin,
Mathieson Building,
Baltimore 1, Maryland

Dear Mr. McKeldin:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of Dr. John L Deaton's ministry in this congregation. It is my pleasure to invite you in the name of the Church to bring greetings to the congregation at this service. It would add very greatly to our joy on this memorable occasion if you could be present.

Looking forward to having you with us,

I am

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I am looking forward to having you with us.

Sincerely yours,

L. Crosby Deaton,
Associate Pastor

LCD\EZ

January 7, 1959

The Rev. Rodger Singer,
56 King's Road,
Ming Terrace, 2nd Floor,
Hong Kong, China

Dear Pastor Singer:

On February 8, at 8 P. M., Christ Church will hold a service commemorating the 25th anniversary of her Pastor's ministry in this congregation. We are asking all of the former Assistant Pastors and sons in the ministry to be present. We would very much like to have you and Mrs. Singer with us on this occasion but in all probability that will not be possible. If you can send us a message of greeting at our expense, it would add greatly to our joy.

Wishing you and yours a most fruitful and blessed stay in Hong Kong.

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD/EZ

January 7, 1959

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56 King's Road,
Ming Terrace, 2nd Floor
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Wishing you and yours a most fruitful and blessed stay in Hong Kong.

Yours in His Name,

L. Crosby Deaton,
Associate Pastor

LCD\EZ

The Rev. Wm. G.Rappold

January 7, 1959

The Rev. A. C Waldkoenig, ✓
Lemington and Paulson Aves.,
Pittsburgh, Pa.

Dear Pastor Waldkoenig:

It is my pleasure to invite you in the name of our Church to attend a service commemorating the 25th anniversary of our Pastor's ministry in this congregation. The service will be held on Sunday, February 8, at 8 P. M. It is our hope at this service you will take a place in the procession, be seated in the Chancel, and offer a brief collect. Please bring your vestments, including a green stole.

If you need hospitality, the Church will be glad to furnish it for you and your wife in one of the downtown hotels. It will add very greatly to our joy on this memorable occasion if you and your wife can be present. Please let us know whether you can accept our invitation.

Looking forward to seeing you, I am

Yours in His Name,

L. Crosby Deaton
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The Rev. Wm. C. Rappold

January 7, 1959

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Associate Pastor

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